Development Breakdown Report

| | 1039 | | 0 , | lousing Author | , | | | | | | | | _ | | |
|----------------------------------|---------------------|-----------|-----------------|--------------------------------|------|--------------|-------|----------|-----------|------------|--------------|------------|-----------|---------|--------------|
| Development #: Development Name: | | | | 2011 Unit Counts | | | | | | DOFA: | | | | | |
| | | | | | | Standing: | | RHF: | | Total: | | | | | |
| PA039000011 Armstrong Court | | | | 128 | | | 0 | | 128 | 5/6/1967 | | | | | |
| DD App Nu | mber: | 2002 | 2003 | 2004 | 2005 | 2006 | 200 | 07 | 2008 | 2009 | 2010 | 2011 | Approved: | Remov | red: |
| DDA000348 | 36 | | | | | | | | | | | | 18 | 0 | |
| | DD Apj | o Totals | | | | | | | | Ineligible | Categories | | | | |
| Units Removed: | Ineligible Units | RHF Units | 1st Year RHF | Ineligib Complet 10 year | ed | | | | | | | | | | |
| 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | |
| PA0390000 | 12 GA | RDEN TOW | ERS | | | 216 | | | 0 | | 216 | 10/23/1972 | | | |
| PA039000013 WARREN MANOR | | | 201 | | | 0 201 | | 201 | 5/10/1970 | | | | | | |
| | 2002 | 2 | 2003 | 2004 | | 2005 | 2 | 006 | 20 | 007 | 2008 | 2009 | 20 |)10 | 2011 |
| ormula Grar | nt \$816,42 | 8.00 \$8 | 305,622.00 | \$777,953.00 | | \$708,565.00 | \$693 | 3,661.00 | \$666 | 6,460.00 | \$723,775.00 | \$704,851 | 00 \$699 | ,500.00 | \$637,191.00 |

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Development Breakdown Report

| Scenario: 2011FormulaRun | | | | | | | |
|--------------------------|------------------------------------|--|--|--|--|--|--|
| PHA: PA039 | Armstrong County Housing Authority | | | | | | |

| | 2011 Unit Counts | | | | | | | |
|-------------------|------------------|------|--------|--|--|--|--|--|
| | Standing: | RHF: | Total: | | | | | |
| Total Unit Count: | 545 | 0 | 545 | | | | | |

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